SACRED HEART
MAJOR SEMINARY
THE FISHERMEN'S FUND

Fishermen's Fund Financial Aid Application
2023–24

Those who serve the church in the Archdiocese of Detroit are welcome to apply

General Information

_____

Last Name   First Name   Middle Name   Former Name(s)

_____

Permanent Address   City   State   Zip Code

_____

Area Code / Phone Number   Last 4 Digits of your Social Security Number

_____

Parish   Employer   Daytime / Work Phone Number

Academic Information

Student Status
- ☐ New Student
- ☐ Continuing Student
- ☐ Returning Student

Academic Status
- ☐ Undergraduate
- ☐ Graduate

Student Residence Status
- ☐ Commuter
- ☐ Resident

Sponsoring Diocese
- ☐ AOD
- ☐ Other _____

Current Sources of Financial Aid

Federal Financial Aid		*State Financial Aid*	
Pell	$ _____	Tuition Grant	$ _____
Direct Stafford Loan	$ _____	Michigan Competitive Scholarship	$ _____
Private Loan	$ _____	Michigan Promise Award	$ _____
SEOG	$ _____	Met Program Participant	$ _____

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Current Sources of Financial Aid (cont.)

Archdiocese Assistance Programs

Permanent Diaconate (PDO) $ _____

Parish Empowerment (PEF) $ _____

Funded by Stewards for Tomorrow

Catechetical Leaders (ACE) $ _____

Pastoral Ministry Grant $ _____

Other Assistance

Knights of Columbus $ _____

U.A.W. $ _____

Diocese Grants (Seminarian) $ _____   Diocese Name   _____

Parish Assistance $ _____   Parish Name   _____

Employer Assistance $ _____   Employer Name   _____

Veterans $ _____

YOU MUST PROVIDE YOUR PERSONAL INFORMATION PAGE WITH THIS APPLICATION *(See below for helpful information)*

The Fishermen's Fund award distribution committee would like to know more about you as an applicant. On an attached page, please briefly describe your present situation, financial needs and explain your plans to serve the Church in the future. This information will help our decision making process. Please be assured that the information provided will not be used without your permission.

I certify that this application is complete and correct to the best of my knowledge, and I will abide by the guidelines of the Fishermen's Fund Pledge that will accompany any award.

_____

Signed   Date